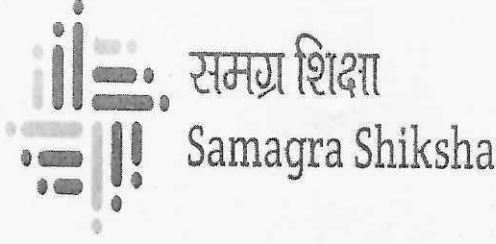


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાઠ્યાની સાક્ષરતા અને અંક

જાન

No. SS/Civil/2025/50273-275

Date: 6/09/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Bharatbhai N. Hirpara,
46, Shiv Shakti Society – Part – 1
Kargil Chowk,
Puna – Gam,
Surat
(M) 9375277111

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in VALSAD district."** under Package No. **SS/SOE/VAL/4951** for the contract price Rs. **27726889.40 (Rupees Two Crore Seventy Seven Lakh Twenty Six thousand Eight hundred Eighty Nine Paise Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: VALSAD - for your information/ action/ circulation please
2. District Project Engineer, Dist: VALSAD